



क्षेत्रीय शिक्षा संस्थान, अजमेर
REGIONAL INSTITUTE OF EDUCATION, AJMER
राष्ट्रीय शैक्षिक अनुसंधान एवं प्रशिक्षण परिषद्
(National Council of Educational Research & Training)

Walk-in-Interview

संविदा आधार पर निम्नलिखित पद के लिए इच्छुक अभ्यर्थी Walk-in-Interview/Typing Test हेतु उपस्थित हो सकते हैं :-

S.No.	Name of post	No. of post	Date and Time of Interview	Consolidated Remuneration
1.	Medical Officer (Part Time)	2	19-12-2016, 10: 30 a.m.	Rs. 25,000/-
2	LDC	11	19-12-2016, 11: 30 a.m.	Rs. 7,100/-
3	Compounder (Female)	1	19-12-2016, 12: 00 noon	Rs17000/-
4	Store Keeper Grade II	2	19-12-2016, 03: 00 p.m.	Rs17000/-

Essential Qualification for Medical Officer (Part-time) :

1. MBBS (Higher qualification would be preferred)
2. Should be a registered Medical Practitioner in Rajasthan
3. **Experience :** Must have worked in a reputed Nursing Home/Hospital/Govt. Dispensary as a Medical Officer for at least 3 years.
4. **Tenure of appointment:** One year.
5. **Duty hours :** 09:00 AM to 12:00 noon for Medical Officer to be engaged for Morning session & 03:00 PM to 06:00 PM for Medical Officer to be engaged for Evening session, 6 days in a week from Monday to Saturday.

Note: Retired Medical Officer will be preferred

Lower Division Clerk (LDC) :-

Essential Qualification:-

1. 12th pass or equivalent qualification from a Govt. recognized boards/university.
2. Typing Skill of Computer (English Typing @ 35 w.p.m. or Hindi Typing @ 30 w.p.m. correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word).
3. Candidates having knowledge of English or Hindi Computer typing may appear in the test. **Preference will be given to bilingual typist.**
4. **Age Limit:** Between 18-27 years as on 19.12.2016.
5. **Mode of Selection: Through Typing Test.**

Essential Qualification for Compounder (Female) :

1. Three year Diploma in G.N.M. Course and preference will be given to registered Pharmacist.
2. Working experience at least 3 years
Age Limit - Below 30 years as on 19.12.2016.

Essential Qualification Storekeeper Gr.-II :-

1. Must have passed Matriculation or equivalent examination from recognized Board/University.
2. Five years experience of Procurement/Inspection /custody/Maintenance and verification of Stores in a Govt/ Semi-Govt.Organization or a private organization of repute.
3. **Desirable:** Certificate/Diploma in Store Keeping and Purchasing.
4. **Age Limit:** Between 18-25 years as on 19.12.2016.
5. **Mode of Selection – Interview.**

Candidates who fulfill the above eligibility conditions may attend the walk-in-interview with their application in the following format with a recent passport size photograph and original testimonials, proof of age, caste certificate in r/o SC/ST/OBC and produce a set of self attested copies of testimonials for scrutiny one hour before the commencement of the interview.

Important Instructions:

1. Applications only in the prescribed form will be considered.
2. The number of posts mentioned above is tentative. However, number of posts may be increased or decreased.
3. The age relaxation in respect of candidates belonging to SC/ST/OBC/PWD/WOMEN categories is provided in accordance with the GOI/NCERT rules.
4. No TA/DA, Local conveyance etc. will be paid for attending the interview
5. Merely fulfilling the minimum eligibility conditions does not constitute a claim for selection.
6. Institute reserves the right to cancel/postpone the recruitment process at its discretion.
7. Offer of appointment will also be sent through E-mail only.
8. Separate application is required for different post.
9. **Those who have already served the Institute/D.M. School for 3 sessions in any capacity are not eligible.**
10. **APPLICATION WITHOUT E-MAIL ID, PHOTO, SIGNATURES, WILL BE SUMMARILY REJECTED.**
11. **Application forms not presented one hour before the commencement of interview will not be entertained.**

PRINCIPAL

APPLICATION FORM

- 1. Name of the post applied for _____
- 2. Name of the applicant (in Capital) _____
- 3. Father's/Husband Name _____
- 4. Full Address _____

Affix your
recent
Passport size
Photo

5. Telephone No. _____ Residential No. _____ Mob. No _____

E-mail Address _____

6. Category (SC/ST/OBC) _____
(In case yes, enclose a copy of the certificate)

7. Date of Birth _____

Age as on 19-12-2016 _____ Years _____ months _____ days

8. Educational Qualification:-

S.No.	Exam Passed	Board/University/Institution	Year of Passing	Percentage	Remarks

9 Professional Qualification:-

S.No.	Exam Passed	Board/University/Institution	Year of Passing	Percentage	Remarks

10. Experience, If any _____

Date:.....
Place:.....

Signature of the Candidate